The following biblical passage is recited while standing:

The following passages are recited only with a minyan.

With Patriarchs and Matriarchs:

With Patriarchs:

[on Shabbat Shuvah we substitute:]

_SYMBOLIC REPLICATION_: The Amidah is never repeated aloud in any evening service, but on Shabbat we celebrate the day by including each of the themes of the Amidah in a single _brakah_, which we chant or sing aloud after the conclusion of the silent Amidah.

**THE HEAVENS AND THE EARTH**

Genesis 21:1–3. The Babylonian Talmud recommends that this passage be recited as a testament to Shabbat and to God’s creation (Shabbat 119b). It is traditionally recited while standing, for in a Jewish court one’s testimony is offered while standing.

**PROTECTION TO OUR ANCESTORS**

This paragraph is a poetic reworking of the seven blessings of the Amidah.