MAY YOUR NAME BE Praised. This b’rakhah marks the completion of P’sukei D’zimra, which began with Barukh She-amar on page 122. The two b’rakhot are considered complementary and one is not recited without the other; the psalms and biblical passages of P’sukei D’zimra are preceded and followed by these formal blessings, just as the Torah reading itself is surrounded by blessings.

HATZI KADDISH. In Jewish liturgical usage, the Hatzi (or “partial”) Kaddish, calling us to praise the name of God, marks the end of a section of the service.

Leader:

תָּזִּי קָדָשׁ

Congregation and Leader:

יוֹצָא שֵׁם רֶבֶן מָבָּרָק לַעֲלָמָא לָעֲלָמָא.

Leader:

יִהְבֶּרֶךְ לְהַקְדֵּשׁ שֵׁם רֶבֶן מָבָּרָק לָעֲלָמָא לָעֲלָמָּא.

[on Shabbat Shuva we substitute: יִשְׁכַּב מִכְלָא לְעִמָּא מִכְלָא לְעִמָּא בָּרוּךְ לְהַקְדֵּשָּׁה]